Phone: (208) 334-2852 Fax: (208) 334-2282

THIS SPACE FOR OFFICE USE ONLY

State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

LOBBYIST MONTHLY REPORT FORM

03 APR 11 AM 7:38

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page Period covered Lobbyist's name and permanent business address LARRY L. KENCK APRIL 10,2003 month anding 1900 N. WINDROSE Ct. (Day) (Mo.) POST FALLS, ID 83854 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure **Total** Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenditure enses Pertaining to Lobbying Activity Employer No. 4 Employer No. 3 Employer No. 1 Employer No. 2 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Office Expenses Other Expenses or Services Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group 2 Date Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month No. 2 for activities of the past month. TO BE FILED WITH: No. 3 Pete T. Construss Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

2084578276

1	Date	Amount			Name of Legislator Receiving	or Bene	efited
N.	A.	N.A.		/√.	_		
item 5 abject (from ta	or House Bill, the Lobbyist w Code Bill, Ru ble) Legislar	Resolution or other to vas supporting or opp esolution or Other tive Ident. Number	n, the number of the Senste egislative activity in which osing. Appropriation Bill Number and Section Number	02 A	Agriculture, horticulture, arming, and livestock Amusements, games, athletics		Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals
9	HJ	182 M5 1395	i	03 E ii 04 C	nd sports Banking, finance, credit and nvestments Children, minors, youth, enlor citizens	18 19 20 21	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages,
	H	772		06 C 07 E	Church and religion Consumer affairs Cology, environment, pollution, conservation, zoning, land and Vater use	22 23 24	collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor
				09 E 10 E	ducation lections, campaigns, voting, olitical parties qual rights, civil rights, inority affairs	25 26	Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products
				11 G te 4 12 G	covernment, financing, existion, revenue, budget, opropriations, bids, fees, funds overnment, county	28	Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation
RTIFICATION: I hereby certify that the above is a true, complete and rect statement in accordance with Section 67-6624 Idaho Code.					overnment, federal overnment, municipal overnment, special districts overnment, state	30	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,
10	1	l Was	Se ulas	2			power, CATV, gas Other (please specify)